



# H E B THANKSGIVING DAY PARADE BAND APPLICATION



This Marching Band Parade application is for consideration to participate for The 68<sup>th</sup> Annual H-E-B Thanksgiving Day Parade on Thursday, November 23, 2017. It is designed to provide the Mayor's Office of Special Events with important information about your organization's proposed involvement. If your group is accepted, the information on this form will be used for production and planning purposes. **This is not an invitation to participate.** If selected, you will be notified in writing no later than October 13, 2017. **PLEASE COMPLETE THE FOLLOWING FORM AND RETURN IT WITH THE REQUESTED MATERIALS FOR THE PARADE. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

OFFICIAL GROUP / UNIT NAME \_\_\_\_\_

REPRESENTING (School, Community or Organization, if applicable) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE # \_\_\_\_\_ EMAIL \_\_\_\_\_

FACEBOOK PAGE: \_\_\_\_\_ WEBSITE URL: \_\_\_\_\_

**CHECK ALL THAT APPLY:** BAND DRILL TEAM OTHER NUMBER OF PARTICIPANTS IN GROUP \_\_\_\_\_

TYPE OF MARCHING BAND: MIDDLE SCHOOL HIGH SCHOOL COLLEGIATE OTHER \_\_\_\_\_

BAND STYLE (check one) DRUM & BUGLE CORPS SHOW BAND MILITARY UNIVERSITY OTHER

NUMBER OF MUSICIANS: \_\_\_\_\_ DRUM MAJORS: \_\_\_\_\_ DANCERS: \_\_\_\_\_ TWIRLERS: \_\_\_\_\_

RIFLES: \_\_\_\_\_ FLAGS: \_\_\_\_\_ OTHER(S): \_\_\_\_\_

COMPLETE DESCRIPTION OF UNIFORMS INCLUDING COLOR(S): \_\_\_\_\_

HAVE YOU PARTICIPATED IN THE PARADE BEFORE? YES, WHICH YEAR(S) \_\_\_\_\_ NO

DO YOU HAVE AN ONLINE VIDEO LINK OR URL: \_\_\_\_\_

DO YOU HAVE YOUR OWN MARCHING UNIT BANNER? NO YES **ALL BANNERS MUST BE APPROVED BY PARADE COMMITTEE, PLEASE SUBMIT PHOTO WITH APPLICATION.**

BRIEF DESCRIPTION OF ORGANIZATION AND ENTRY – THIS MAY BE READ BY TV/RADIO ANNOUNCER AT REVIEWING STAND: \_\_\_\_\_

**APPLICATION REQUIREMENTS:** ([application will not be accepted unless all items received](#))

1. A completed H-E-B Thanksgiving Day Parade Application must be received by deadline Friday, September 22, 2017
2. **An online video link or DVD with sound of the group performance/routine – (if applicable) please ensure the video has the best audio and video quality possible.**
3. **An 8x10 jpg / high res color photograph of the Group/Unit** (in costume if applicable)
4. **All items may be emailed to [Leigh-Anne.McQuitty@houstontx.gov](mailto:Leigh-Anne.McQuitty@houstontx.gov)** Or Return Completed Application To: Leigh-Anne McQuitty | Mayor's Office of Special Events, 901 Bagby, 1st Floor, 1<sup>st</sup> Floor, Mezzanine Houston, Texas 77002 | Phone: (832) 393-0847 | Fax: (832)393-0837